**2023-24年度 地区補助金申請書（2023-24申請分）**

申込期間2023年4月30日まで期日厳守

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|  | | | | | | | | | | **申請日** | | | | | | 2023 | | 年 | |  | | | 月 | | 日 | | | |
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| **申請クラブ情報** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| クラブ名 |  | | | | | | | | | | | | | | ロータリークラブ | | | | | | | | | | | | |
| 担当者名/役職 |  | | | | | | | | | | （役職） | | | | | | | | | | | | | | | | |
| 連絡先 | 電話： | | | | | | | | | | メール： | | | | | | | | | | | | | | | | |
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| **プロジェクト情報** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| プロジェクト名 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| プロジェクト概要 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 実施期間 | | (開始) | | 2023 | 年 | |  | 月 | 日 | | | ～ | | （終了） | |  | 年 | |  | | 月 | | |  | | | 日 |
| 受益者 | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 会員の積極的な活動  (資金援助以外) | | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| **プロジェクトの予算（見積書のコピー添付要）** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 支出項目 | | | | | | | | | | | | | 通貨 | | | 金額 | | | | | | | | | | | |
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|  | | | | | | 合計 | | | | | | |  | | |  | | | | | | | | | |  | |
| * ⇒ | | | | | | 申請月のレート | | | | | | | US$1= | | |  | | | | | | | | | |  | |
|  | | | | | | 合計（米ドル） | | | | | | | US$ | | |  | | | | | | | | | |  | |
|  | | | | | | **補助金申請額** | | | | | | | US$ | | |  | | | | | | | | | |  | |

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| ＊地区補助金の申込やご質問等は地区財団補助金委員会専用のメールアドレスに送信下さい。（ガバナー事務所ではありません。） |
| [地区財団補助金委員会メールアドレスはこちら](mailto:hojokin2510@gmail.com?subject=地区補助金申請) |
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| **【※ 外貨のRIレートについて】** | |
| ロータリーの公式通貨(28種)のRIレートは、国際ロータリーのウェブサイトで確認下さい。　それ以外の通貨はブルームバーグで確認頂けます。  ロータリー公式通貨のレート⇒<https://www.rotary.org/myrotary/ja/exchange-rates>  その他通貨のレート⇒<http://www.bloomberg.co.jp/tools/calculators/currency.html> | |
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| **添付書類（必ず一緒に送付下さい）** | **チェック欄** |
| **MOU（申請年度時の会長・会長エレクトの署名があるもの）** |  |
| **地区補助金専用口座通帳コピー＜表紙＞** |  |
| **地区補助金専用口座通帳コピー＜表紙の裏（口座名義がカタカナ表記されているページ）＞** |  |
| **見積書コピー** |  |

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| **クラブの承認** | | | | | | | | | |
| ロータリー財団に対し、プロジェクトの活動内容に責任を持ち、報告する義務があります。申請書の署名は、その責任を理解し、了承した事を確認する事になります。 | | | | | | | | | |
| （ | | | | ） | ロータリークラブ | | | | |
| 2022-23 クラブ会長 |  | | | | 署名 | |  | | |
| 2022-23 クラブ会長エレクト |  | | | | 署名 | |  | | |
|  | | | | | | | | | |
| **地区の承認** | | | | | | | | | |
| 地区補助金承認額 | | | US＄ | | | | | | |
| 2023-24 ガバナー |  | 署名 | | | |  | | 日付 |  |
| 2023-24 財団委員長 |  | 署名 | | | |  | | 日付 |  |